

**FACULTY OF ISLAMIC SHARIA**

**DEPARTMENT OF**  
**FAMILY JURISPRUDENCE**

**CO-ORDINATION OF ISLAMIC COLLEGES**

**STUDY PLAN  
DEPT. OF FAMILY JURISPRUDENCE**

	<b>PAPERS</b>	<b>CODE</b>	<b>1<sup>ST</sup> SEMESTER</b>	<b>DISTRIBU TION OF HOURS</b>	<b>2<sup>ND</sup> SEMESTER</b>	<b>DISTRIB UTION OF HOURS</b>	<b>3<sup>RD</sup> SEMESTER</b>	<b>DISTRIB UTION OF HOURS</b>	<b>4<sup>TH</sup> SEMESTER</b>	<b>DISTRIB UTION OF HOURS</b>
<b>CORE PAPERS</b>										
1	QURA'AN MOMORISATION	G01								
2	INTRODUCTION TO SHARIA	P20	3	1.5	2	1				
3	JURISPRUDENCE 1	P21	6	3	6	3	6	3	6	3
4	FUNDAMENTAL S OF JURISPRUDENCE	G47	6	3	6	3	6	3	6	3
5	JURISPRUDENTI AL PRINCIPLES	G48	4	2	4	2	4	2	4	2
6	OBJECTIVES OF SHARIA	G49	3	1.5	3	1.5	3	1.5	3	1.5
7	MINORITY JURISPRUDENCE	G50	2	1	2	1	2	1	2	1
8	CURRENT ISSUES	G51	2	1	3	1.5	3	1.5	4	2
<b>OPTIONAL PAPERS</b>										
9	HADITH	G53			5	2.5				
10	IDEOLOGY	G55					3	1.5		
11	JURISPRUDENCE 1	G60	3	1.5	3	1.5				
12	QURAN INTERPRETATIO N	G57	5	2.5						
13	BEHAVIORAL SCIENCE	G58					2	1	2	1
14	DIALECTIC	G59					4	2	4	2
15	METHODS OF PROPAGATION	G61	2	1	2	1				
16	EDUCATIONAL PSYCHOLOGY & TRAINING	G62					3	1.5	3	1.5
17	RESEARCH METHODOLOGY	G63							2	1
<b>ADDITIONAL PAPERS</b>										
18	DISSERTATION	A01								
19	INFORMATION TECHNOLOGY	A02								
	<b>TOTAL</b>		36	18	36	18	36	18	36	18

**MARK PLAN**  
**DEPT. OF FAMILY JURISPRUDENCE**

	<b>PAPERS</b>	<b>COD E</b>	<b>1<sup>ST</sup> SEMESTE R</b>	<b>2<sup>ND</sup> SEMESTE R</b>	<b>3<sup>RD</sup>SEME STER</b>	<b>4<sup>TH</sup> SEMESTE R</b>	<b>TOTAL</b>
1	QURA'AN MEMORISATION	G01	100	100	100	100	400
2	INTRODUCTION TO SHARIA	P20	100	100			200
3	JURISPRUDENCE 1	P21	100	100	100	100	400
4	JURISPRUDENCE 2	G60	100	100			200
5	FUNDAMENTAL OF JURISPRUDENCE	G47	100	100	100	100	400
6	JURISPRUDENTIA L PRINCIPLES	G48	100	100	100	100	400
7	OBJECTIVES OF SHARIA	G49	100	100	100	100	400
8	CURRENT ISSUES	G51	100	100	100	100	400
9	EDUCATIONAL PSYCHOLOGY & TRAINING	G62				100	100
10	HADITH	G53		100			100
11	IDEOLOGY	G55			100		100
12	MINORITY JURISPRUDENCE	G50	100	100	100	100	400
13	QURA'AN INTERPRETATION	G57	100				100
14	BEHAVIOURAL SCIENCE	G58				100	100
15	DIALECTIC	G59			100	100	200
16	METHODS OF PROPAGATION	G61		100			100
17	RESEARCH METHODOLOGY	G63				100	100
18	DISSERTATION	A01				200	200
19	INFORMATION TECHNOLOGY	A02				100	100
	<b>TOTAL</b>		1000	1100	900	1400	4400

**Faculty of Islamic Sharia**  
**Department of Family Jurisprudence**  
**(1<sup>st</sup> year)**

First Semester	Second Semester	Details
<b>Core Papers</b>		
<b>Quran Memorisation</b> G01	Memorising half a Juz' from the Quran in each semester according to the rules of recitation, in addition to memorising various Islamic chanting, litanies and ceremonial prayers	
<b>Jurisprudence</b> P21	<p><b>Prescribed Text (for analytical studies):</b> <i>Kaznu'Raghibin</i> by Imam Jalaluddin Al Mahalli (Third Volume) (<i>Kitabu'Nikah, Al Sadaq, Al Qsm Vannushooz, Al Khulgh, At'Talaq</i>)</p> <p><b>First Semester:</b> From the beginning of <i>Kitabu Nikah</i> to <i>Kitabu 'Sadaq</i></p> <p><b>Second Semester:</b> From <i>Kitabu 'Sadaq</i> to <i>Kitabu 'Raja'</i></p> <p>*The topics will be handled in depth with a comparative study of all the four denominations in major jurisprudential issues.</p> <p><b>References:</b> <i>Tuhfatul Muhtaj</i>, Ibn Hajr al Haitami's commentary of <i>Al Minhaj. Mughni al Muhtaj ila Sharhil Minhaj</i> by Al Khatib Al Sharbini, <i>Al Majmu'</i> by Imam Nawawi; <i>Al Mabsut</i> by Sarkhasi, <i>al Mughni</i> by Ibnu Qaddama, <i>Al Sharh 'Saghir Ala Aqrabil Masalik ila Madhabil Imam Malik</i> by Abil Barkat Ahmed bin Mohammed bin Ahmed al Duraidir</p>	
6 (108)	6 (108)	
<b>Introduction to Sharia</b> P20	The origin of law, origin of Sharia, Sharia and positive law; Sharia and Jurisprudence; differences between sharia and law; Jews and legislation; Christians and legislation; review of judicial provision; Indian constitution and minorities; Islamic personal status in Indian constitution; Christian personal status; Hindu personal status, uniform civil code.	
3 (54)	2 (36)	*The teacher concerned will prepare a note covering all these areas and divide it into two semesters, in consultation with the colleges and the Academic Council, and guide the students to additional reference sources.
<b>Fundamentals of Jurisprudence</b> G47	The history, evolution and objectives of Fundamentals of Jurisprudence	
6 (108)	6 (108)	<p><b>Prescribed text (for analytical studies):</b> <i>Jam'ul Jawami'</i> by Imam Ibnu' Subki with the commentary of Jalal al Mahalli</p> <p><b>From Volume 1 :</b> <i>Al muqaddimat, Al Kitab wa Mabahithul Aqwal, Al Mantuq wal Mafhum, Al Muhkam wal Mutashabih, Al Mutaradif, Al Mushtarak, Al Haqiqa, wal Majaz, Al Huruf, Al Amr, A' Nahy, Al A'm.</i></p> <p><b>First Semester:</b> Up to <i>Al Kitabu Awal</i> in Volume 1</p> <p><b>Second Semester:</b> Rest of the Volume 1</p> <p><b>Reference:</b> Introduction of <i>Kitabu Usoolil Fiqh</i> by Mohammed Abi Zahra &amp; Mohammed Khudhri Bak; <i>Nihaatu' Sul ila Minhajul Usul</i> by Al Imam al Isnawi, <i>Al Mustasfa</i> by Imam Al Ghazzali</p>

<b>Jurisprudential Principles</b> G48		<p><b>Prescribed Texts:</b> <i>Al Ashbah Wa 'Nadha'ir</i> by Imam Al Suyuti; <i>Kitabul Furuq</i> by Al Imam Al Qarafi; <i>Al Qawa'idul Fiqhiyah wa Tatbiqatiha fil Madhahibil Arba'a</i> by Dr Mohammed Al Zuhaili (Five basic principles of the jurisprudence from <i>Al Ashbah Wa 'Nadha'ir</i> by Imam Al Suyuti; and the discussion of Al Furuq from <i>Kitabul Furuq</i> by Al Imam Al Qarafi)</p> <p><b>First Semester:</b> Up to '<i>Al Qa'idatu Thaniya</i>' in <i>Al Yaqin La yazalu Bishakki</i>' <i>Al Ashbah Wa 'Nadha'ir</i> by Imam Al Suyuti &amp; From <i>Firaqu ' Sadis</i> to <i>Firqu 'Thamin</i> from <i>Kitabul Furuq</i> by Al Imam Al Qarafi</p> <p><b>Second Semester:</b> From '<i>Al Qa'idatu Thaniya</i>' up to <i>Al Kitabu 'Thani</i> in <i>Al Ashbah Wa 'Nadha'ir</i> by Imam Al Suyuti &amp; Third Chapter (Bab) on Jurisprudence Principles in Hanafi denomination &amp; fourth chapter (Bab) on Jurisprudence Principles in Maliki denomination from <i>Al Qawa'idul Fiqhiyah wa Tatbiqatiha fil Madhahibil Arba'a</i> by Dr Mohammed Al Zuhaili &amp; From the sixth chapter (Bab) to al Qa'ida from <i>Al Qawa'idul Fiqhiyah wa Tatbiqatiha fil Madhahibil Arba'a</i> by Dr Mohammed Al Zuhaili</p> <p><b>References:</b> <i>Al madkhalul Fiqhi al A'm</i> Mostafa Ahmed Al Zarqa</p>
4 (72)	4 (72)	
<b>Objectives of Sharia</b> G49		<p><b>Prescribed text:</b> The second volume of <i>Al Muwafaqat</i> by Al Shatibi (<i>Kitabul Maqasid</i>) (Objectives of early Sharia legislation and related areas; Objectives of legislation for understanding; objectives of legislation for obligation; objectives of sharia legislation for execution)</p> <p><b>First Semester:</b> Up to the third section</p> <p><b>Second Semester:</b> From the third section up to the sixth question in the fourth section of <i>Al Imam al Shatibi</i> by Ahmed Al Raisuni; <i>An outlook of the objectives of Imam Mohammed Taher bin Ashur</i> by Ismail Al Hosni; <i>The General Objectives of Islamic Sharia</i> by Dr. Yousuf Hamid al Alam</p>
3 (54)	3 (54)	
<b>Minority Jurisprudence</b> G50		<p>Various issues of jurisprudential nature faced by minority Muslims while trying to preserve their identity in areas such as marriage, Halal food, financial transactions, political, social and cultural relations, justice, coexistence with other religions, inheritance etc.</p> <p>*In the beginning of each semester, the Academic Council will choose some of these areas for detailed study on the basis of similar discussion on traditional jurisprudential works.</p> <p>*The teacher concerned will guide the students to find out the reference materials, to prepare papers and hold open forums in the presence of an Academic Council representative.</p> <p>*The marks obtained for the essays will be considered as the final marks in this paper</p>
2 (36)	2 (36)	
<b>Contemporary Issues</b> G51		<p>This paper is aimed at studying a wide assortment of new jurisprudential issues emerging in our fast developing world due to the phenomenal advancement in technology and science, such as new ways of financial dealing and cash transaction; rights and responsibilities; transplanting human organs and skin; women and public life; public discourses; qualification for issuing fatwas; objectives and interests; demand and necessity; Zakat of hidden wealth; bonds and shares; democracy and Shura; International relations; reproduction, Globalization; printing an copy rights etc.</p> <p>*In the beginning of each year the Academic Council will identify the areas to be studied in depth in the light of classical jurisprudential.</p>
2 (36)	3 (54)	

### Optional Papers

<b>Jurisprudence 2</b> G60		<p><b>Prescribed Text (for analytical studies):</b> <i>Tuhfatul Muhtaj bi Sharhil Minhaj</i> by Imam Ibn Hajar Al Haitami (Tenth volume)</p> <p><b>First semester:</b> <i>Kitabul Qadha'</i> up to <i>Faslun Fi Taswiyah</i></p> <p><b>Second Semester:</b> From <i>Faslun Fi Taswiyah</i> up to <i>Kitabu Shahadat</i></p>
3 (54)	3 (54)	
<b>Quran Interpretation</b> G57		<p><b>Opinion based interpretation</b></p> <p><b>Prescribed Text (for Analytical Studies):</b> <i>Anwaru 'Tanzil fi Asrari 'Ta'wil</i> by Al Imam Baidhawi</p> <p><b>First Semester:</b> <i>Al Fatiha</i> &amp; <i>Al Baqara</i> up to the 26<sup>th</sup> Verse</p> <p><b>Second Semester:</b> <i>Al Baqara</i> from the 26<sup>th</sup> verse to the 113<sup>rd</sup> Verse.</p> <p>*Ahead of the exam, the Examination Board will prescribe one quarter of the syllabus for focused study.</p> <p><b>References:</b> <i>Jami' Ahkamul Quran</i> by Qurtubi and <i>Tafsir Al Sha'rawi</i></p> <p>*Students are instructed to refer to these works for additional interpretation of certain verses prescribed by the teacher concerned in consultation with the colleges and the Academic Council.</p>
5 (90)		
<b>Hadith</b> G53		<p><b>Prescribed text:</b> <i>Sahihul Bukhari</i></p> <p><b>Second Semester:</b> <i>Kitabu shahadat</i> &amp; <i>Al Jihad</i></p> <p>*These chapters are meant for analytical study with reference to similar hadiths from <i>Al-Tirmidhi</i>, <i>Abu Dawud</i>, <i>An-Nasa'i</i>, <i>al-Muwatta and Ibn Majah</i></p> <p><b>References:</b> <i>Fathul Bari</i> by Asqalani, <i>Irshadussari</i> by Qastall'ani, <i>Umdatul Qari</i> by Imamul 'Ainee, <i>Faidul Bari</i> by Anwarshah Al Kashmiri, <i>Tuhfatul Ahvadh</i> by Abdu Rahman Al mubarakfoori, <i>Sharah of Muwata</i> by Zarqani, <i>Avjazul Masalik</i> by Muhammed Zakariya Al Kandahlavi, <i>Badhlul Majhood</i> by khalil Ahmmed Al Sahranfuri</p>
	5 (90)	
<b>Methods of Propagation</b> G61		<p>propagation ( social and individual contacts), the psychology of propagation</p> <p>*The teacher concerned will prepare a note covering all these area in consultation with the colleges and with the approval of the Academic Council; and the students will be given guidance about additional references.</p> <p><b>Second Semester:</b> A workshop will be organized in which influential propagators will interact with students to train them on different methods</p> <p>*Students will be divided into different groups and will be tasked with various projects and field studies. The project reports will be sent to the exam board for evaluation.</p> <p>*The examination will be held towards the end of the second semester.</p>
2 (36)	2 (36)	

**Faculty of Islamic Sharia**  
**Department of Family Jurisprudence**  
**(2nd year)**

Third Semester	Fourth Semester	Details
<b>Core Papers</b>		
<b>Quran Memorisation</b> G01	Memorising half a Juz' from the Quran in each semester according to the rules of recitation, in addition to memorising various Islamic chanting, litanies and ceremonial prayers	
<b>Jurisprudence</b> P21	<p><b>Prescribed Text (for analytical studies):</b> <i>Kaznu'Raghibin</i> by Imam Jalaluddin Al Mahalli (Third Volume) (A 'Raj't, Al ila', A 'dhihar, Al Kaffarah, Al'li'an; Al 'Adad, Al Radha', A'nafaqat)</p> <p><b>Third Semester:</b> From the beginning of <i>Kitabu 'Raja't</i> to <i>Ida Lazimaha Idata Shakhsin</i></p> <p><b>Fourth Semester:</b> Up to the end of <i>Kitabu 'nafaqat</i>. The topics will be handled in depth with a comparative study of all the four denominations in major jurisprudential issues.</p> <p><b>References:</b> <i>Tuhfatul Muhtaj</i>, Ibn Hajr al Haitami's commentary of <i>Al Minhaj. Mughni al Muhtaj ila Sharhil Minhaj</i> by Al Khatib Al Sharbini, <i>Al Majmu'</i> by Imam Nawawi; <i>Al Mabsut</i> by Sarkhasi, <i>al Mughni</i> by Ibnu Qaddama, <i>Al Sharh 'Saghir Ala Aqrabil Masalik ila Madhabil Imam Malik</i> by Abil Barkat Ahmed bin Mohammed bin Ahmed al Duraidir</p>	
6 (108)	6 (108)	
<b>Fundamentals of Jurisprudence</b> G47	<p><b>Prescribed text (for analytical studies):</b> <i>Jam'ul Jawami'</i> by Imam Ibnu 'Subki with the commentary of Jalal al Mahalli (Volume 2) (Discussions on <i>Takhsis, Mukhassas, Mutalq and Muqayyad, Naskh, Sunnah, Ijma', Qiyas, Masalikul 'illa, Qawadih, Istidlal, Ta'adul and arajih, Khatimat fi Tasawuf.</i>)</p> <p><b>Third Semester:</b> From the beginning of the second volume to <i>Masalikul 'illah</i></p> <p><b>Fourth Semester:</b> Rest of the book</p> <p><b>Reference:</b> <i>Nihaatu' Sul ila Minhajul Usul</i> by Al Imam al Isnawi, <i>Al Mustasfa</i> by Imam Al Ghazzali</p>	
6 (108)	6 (108)	
<b>Jurisprudential Principles</b> G48	<p><b>Prescribed Text:</b> <i>Al Ashbah Wa 'Nadha'ir</i> by Imam Al Suyuti; <i>Al Qawa'idul Fiqhiyah wa Tatbiqatiha fil Madhahibil Arba'a</i> by Dr. Mohammed Al Zuhaili</p> <p><b>Third Semester:</b> From the second <i>Kitab</i> to the 18<sup>th</sup> principle from <i>Al Ashbah Wa 'Nadha'ir</i> by Imam Al Suyuti; &amp; The sixth chapter from <i>Al Qawa'idul Fiqhiyah wa Tatbiqatiha fil Madhahibil Arba'a</i> by Dr. Mohammed Al Zuhaili</p> <p><b>Fourth Semester:</b> From the 18<sup>th</sup> principle to the fourth <i>Kitab</i> from <i>Al Ashbah Wa 'Nadha'ir</i> by Imam Al Suyuti. &amp; The 19<sup>th</sup> chapter from <i>l Qawa'idul Fiqhiyah wa Tatbiqatiha fil Madhahibil Arba'a</i> by Dr. Mohammed Al Zuhaili</p>	
4 (72)	4 (72)	

<b>Objectives of Sharia</b> G49		<b>Prescribed text:</b> The second volume of <i>Al Muwafaqat</i> by Al Shatibi ( <i>Kitabul Maqasid</i> )
3 (54)	3 (54)	<b>Third Semester:</b> From the sixth <i>Mas'ala</i> in the third <i>Naw'</i> to the 19 <sup>th</sup> <i>Mas'ala</i> in the fourth <i>Naw'</i> <b>Fourth Semester: Rest of the book</b> *The teacher concerned will guide the students to read the following books: <i>The Objective of Islamic Sharia</i> by Mohammed Al Taher bin Ashur; <i>An outlook of the objectives of Al Imam al Shatibi</i> by Ahmed Al Raisuni; <i>An outlook of the objectives of Imam Mohammed Taher bin Ashur</i> by Ismail Al Hosni; <i>The General Objectives of Islamic Sharia</i> by Dr. Yousuf Hamid al Alam
<b>Minority Jurisprudence</b> G50		Various issues of jurisprudential nature faced by minority Muslims while trying to preserve their identity in areas such as marriage, Halal food, financial transactions, political, social and cultural relations, justice, coexistence with other religions, inheritance etc. *In the beginning of each semester, the Academic Council will choose some of these areas for detailed study on the basis of similar discussion on traditional jurisprudential works. *The teacher concerned will guide the students to find out the reference materials, to prepare papers and hold open forums in the presence of an Academic Council representative. *The marks obtained for the essays will be considered as the final marks in this paper
2 (36)	2 (36)	
<b>Contemporary Issues</b> G51		This paper is aimed at studying a wide assortment of new jurisprudential issues emerging in our fast developing world due to the phenomenal advancement in technology and science, such as new ways of financial dealing and cash transaction; rights and responsibilities; transplanting human organs and skin; women and public life; public discourses; qualification for issuing fatwas; objectives and interests; demand and necessity; Zakat of hidden wealth; bonds and shares; democracy and Shura; International relations; reproduction, Globalization; printing and copy rights etc. *In the beginning of each year the Academic Council will identify the areas to be studied in depth in the light of classical jurisprudential.
3 (54)	4 (72)	
<b>Optional Papers</b>		
<b>Ideology</b> G55		<b>(Only in the Third Semester)</b> <b>Prescribed Text:</b> <i>Qawaidul Aqaid</i> by Imam Al Ghazali (Ahlussunna's view on Islamic declaration of faith, Gradual upgrading to guidance (Irshad) and the various stages of faith, knowledge of God, Knowledge of divine attributes, Knowledge of divine deeds, <i>Samíyat</i> and their approval of the prophet, Al Iman and Al Islam)
3 (54)		
<b>Dialectic</b> G59		<b>Prescribed Text:</b> Ali Abdullah Al Yazdi's commentary on <i>A 'Tahdhib</i> by Saiduddin Al Taftazani <b>Third Semester:</b> <i>Ad' Dalatats; Al Kulli Wal Juzi'; Al Qadhaya, A' Tanaqudh</i> <b>Fourth Semester:</b> <i>Al Aksul Mustawa; Aksu 'Naqidh; Al Qiyas; Al Istiqra</i> <b>Reference:</b> <i>Al Mantiq</i> by Mohammad Ridha Al Modhafar
4 (72)	4 (72)	



<p><b>Research Methodology</b> G63</p>	<p>2 (36)</p>	<p><b>(Only in the Fourth Semester)</b> <b>Prescribed Text:</b> <i>How to prepare dissertation or research papers</i> by Dr Ahmed Shibli (Dissertation and the elements of its success; Problems of writing; Writing a dissertation; Structure of dissertation; Viva Voce etc.) <b>References:</b> <i>Usulul Bahthil Ilmi Wa Manahijuhu</i> by Ahmed Badr; <i>Manahijul Bahthil Ilmi Wa Dhavabithuhu fil Islam</i> and <i>Tahqiqu 'Nususi wa Nashriha</i> by Abdu' Salam Mohammed Harun .</p>
<p><b>Educational Psychology &amp; Training</b> G62</p>	<p>3 (54)</p>	<p><b>Third Semester:</b> Educational Psychology, Teaching methods and theories, treating adolescents, personal encouragement, guidance and counseling, exceptional children, education and evaluation technology, education management, practicum. <b>Fourth Semester:</b> Teaching Methods for Islamic Studies, Linguistic Skills, Bloom's Taxonomy, Teaching Methods, Teaching Elements of Language, Teaching Plans, and Practicum. *The teacher concerned will prepare a note covering all these areas in consultation with the colleges and the Academic Council *Students shall cover these areas from various sources under the teacher's supervision *The written examination which covers 50 per cent of the total marks will be held towards the end of the fourth semester. The remaining 50 per cent of the marks are for the teaching practices which will preferably be evaluated by educational professionals.</p>
<p><b>Behavioural Science</b> G58</p>	<p>2 (36)</p>	<p>This paper is aimed at training Islamic propagators about rehabilitating the addicts and educating prospective couples about the basics of married life. <b>Third Semester:</b> Basics of General Behavioural Psychology, Congenital Problems, Drug Addiction and Alcoholism among the adults adolescence, social, mental and health problems, scientific methods for the treatment of addiction, rehabilitation programmes. <b>Fourth Semester:</b> Educating prospective couples: Importance of marriage, choosing the life partner, Solemnizing marriage, responsibilities, guardianship of man, family life, sexual education, problems of marriage life. *Practical classes will be held on rehabilitating the addicts and educating prospective couples under the supervision of expert invitees such as doctors and psychoanalysts *The teacher concerned will prepare a teaching note covering all these areas in consultation with the Academic Council and colleges and guide the students to various reference materials *The examination will be held towards the end of the fourth semester. There are written and practical texts which will cover 50 per cent each of the total marks.</p>
<b>Additional Papers</b>		
<p><b>Dissertation</b> A1</p>		<p>Towards the end of the two-year course, it is mandatory for each student to submit a dissertation on a topic chosen by the Academic Council, under the guidance of a teacher. The dissertation will be publicly reviewed and debated over before an august panel appointed by the CIC.</p>
<p><b>Information Technology</b> A2</p>		<p>Students will be given education and training in Information Technology according to a curriculum prepared by the Academic Council of the CIC</p>